# DEPARTMENT OF ENVIRONMENTAL SERVICES CITY AND COUNTY OF HONOLULU

#### REFUSE DIVISION

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RICK BLANGIARDI MAYOR



January 27, 2022

ROGER BABCOCK, JR., Ph.D., P.E. DIRECTOR DESIGNATE

JED C. HIROTA ACTING CHIEF

IN REPLY REFER TO: RE 22-008

# CITY AND COUNTY OF HONOLULU LANDFILL ADVISORY COMMITTEE

**MEETING NO. 5** 

MONDAY, FEBRUARY 7, 2022 2:00 P.M. VIA WEBEX VIDEOCONFERENCE MEETING NUMBER: 2496 622 8564 PASSWORD: 1111

#### PUBLIC PARTICIPATION AND TESTIMONY

Pursuant to Governor David Y. Ige's Emergency Proclamation Related to Sunshine Law In-Person Meetings, issued on December 29, 2021, in order to allow public participation in a manner consistent with safe practices and social distancing requirements, this meeting will be held as a remote meeting by interactive conference technology. The following procedures are in effect for the meeting:

### **VIEWING THE MEETING AND ORAL COMMENTS**

Members of the public may participate by interactive conference technology from remote locations and present oral testimony by either video conference or phone. Oral comments will be permitted on all items on the agenda, subject to the following restrictions:

To view the meeting, persons should visit
 <a href="https://cchnl.webex.com/cchnl/onstage/g.php?MTID=e00a445ed8a6cb9b565f0036f4b1b7573">https://cchnl.webex.com/cchnl/onstage/g.php?MTID=e00a445ed8a6cb9b565f0036f4b1b7573</a> and complete the registration process. Registrants will receive an email that contains links and information on joining the meeting by either phone or video conference. Persons may submit oral comments remotely through the

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Webex video conferencing platform. Webex testifiers are strongly encouraged to register at least 24 hours before the start of the meeting. Oral comments on all agenda items will be taken as specified on the agenda and then closed.

- 2. To participate by audio conference on the day of the meeting, call 1-408-418-9388, enter access code 2496 622 8564 and numeric password 1111.
- 3. Each speaker may not have anyone else read their statement and is limited to a two-minute presentation.

#### WRITTEN COMMENTS

Written comments may be submitted by 8:00 A.M. on February 7, 2022 for distribution at the meeting. Written comments may be submitted by fax to 808-768-3434, email to <a href="mailto:newlandfill@honolulu.gov">newlandfill@honolulu.gov</a>, or mailed to Refuse Division, Attention: Planning & Engineering Branch, 1000 Uluohia Street, Suite 201, Kapolei, Hawaii 96707. If submitted, written comments, including the commenter's address, email address and phone number, may be posted on the Project's webpage at <a href="https://www.honolulu.gov/opala/newlandfill">www.honolulu.gov/opala/newlandfill</a>.

Should you have any questions, please call 808-768-3430 or send an email to josh.nagashima@honolulu.gov.

#### MATERIALS AVAILABLE FOR INSPECTION

Meeting materials ("board packet" under HRS Section 92-7.5), when made available to the Committee members, are accessible at <a href="https://www.honolulu.gov/opala/newlandfill">www.honolulu.gov/opala/newlandfill</a>.

Accommodations are available upon request to persons with disabilities. Please call 808-768-3430 or send an email to <a href="mailto:josh.nagashima@honolulu.gov">josh.nagashima@honolulu.gov</a> at least three working days prior to the meeting date to make a request.

### **AGENDA**

- I. CALL TO ORDER
- II. ROLL CALL
- III. ADMINISTRATIVE MATTERS

Introduction of the New Director of the Department of Environmental Services

- IV. ORAL COMMENTS ON ALL AGENDA ITEMS REMOTELY VIA VIDEO CONFERENCE OR PHONE
- V. APPROVAL OF MINUTES
   Landfill Advisory Committee Meeting No. 4 December 14, 2021
- VI. DISCUSSION AND ACTION

The Board of Water Supply's December 14, 2021 Presentation, "Oahu's Groundwater Aquifer and Siting New Landfill"

- VII. PRESENTATION AND DISCUSSION
  - 1. Final Site Evaluation Criteria
  - 2. Evaluation Scoring Methodology
- VIII. ANNOUNCEMENTS

**Next Meeting Date** 

IX. ADJOURNMENT